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| CAED 435 (Rev. 10/2023) | | United States District Court, Eastern District of California | | Case 2:21-cv-00073-JDP Document 152 Filed 10/04/24 Page 1 of 1 | | FOR COURT USE ONLY | |
| TRANSCRIPT ORDER | | | | | | DUE DATE: | |
| PLEASE Read Instruction Page (attached): | | | | | | | |
| 1. YOUR NAME Jon D. Kelley | | 2. EMAIL jon.kelley@kirkland.com; jelani.solper@kirkland.com | | 3. PHONE NUMBER 214-972-1755 | | 4. DATE 10/4/2024 | |
| 5. MAILING ADDRESS Kirkland & Ellis LLP, 4550 Travis Street | | | | 6. CITY Dallas | | 7. STATE TX | |
| | | | | | | 8. ZIP CODE 75205 | |
| 9. CASE NUMBER 2:21-cv-00073-JDP | | 10. JUDGE Hon. Jeremy D. Peterson | | DATES OF PROCEEDINGS | | | |
| | | | | 11. FROM October 3, 2024 | | 12. TO | |
| 13. CASE NAME California Sportfishing v. Pacific Bell Telephone Company | | | | LOCATION OF PROCEEDINGS | | | |
| | | | | 14. CITY Sacramento | | 15. STATE California | |
| 16. ORDER FOR | | | | | | | |
| <input type="checkbox"/> APPEAL No. | | <input type="checkbox"/> CRIMINAL | | <input type="checkbox"/> CRIMINAL JUSTICE ACT | | <input type="checkbox"/> BANKRUPTCY | |
| <input type="checkbox"/> NON-APPEAL | | <input checked="" type="checkbox"/> CIVIL | | <input type="checkbox"/> IN FORMA PAUPERIS | | <input type="checkbox"/> OTHER (Specify) | |
| 17. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested) You must provide the name of the Reporter. | | | | | | | |
| TRIAL | | DATE(S) | | REPORTER | | HEARINGS | |
| <input type="checkbox"/> ENTIRE TRIAL | | | | | | <input checked="" type="checkbox"/> OTHER (Specify Below) | |
| <input type="checkbox"/> JURY SELECTION | | | | | | Pre-Discovery Motion Conference | |
| | | | | | | 10/3/2024 | |
| <input type="checkbox"/> OPENING STATEMENTS | | | | | | J. Murphy, ECRO | |
| <input type="checkbox"/> CLOSING ARGUMENTS | | | | | | | |
| <input type="checkbox"/> JURY INSTRUCTIONS | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| 18. ORDER (Grey Area for Court Reporter Use) | | | | | | | |
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| 19. SIGNATURE /s/ Jon D. Kelley | | | | PROCESSED BY | | | |
| 20. DATE 10/4/2024 | | | | PHONE NUMBER | | | |
| TRANSCRIPT TO BE PREPARED BY | | | | COURT ADDRESS | | | |
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